

W.No.46

AMARAVATI, TUESDAY, NOVEMBER 21, 2023

G.2027

**PART I - NOTIFICATIONS BY GOVERNMENT, HEADS OF DEPARTMENTS  
AND OTHER OFFICERS**

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**GOVERNMENT OF ANDHRA PRADESH  
NOTIFICATIONS BY GOVERNMENT**

HM&FW Department - Establishment - Commencement of probation and declaration of probation in respect of Dr.K.Nirmal Jyothi Bai, Professor (UG), Dr.NRS Govt. Ayurvedic College, Vijayawada - Orders - Issued.

**HEALTH, MEDICAL AND FAMILY WELFARE (F.1) DEPARTMENT**

**G.O.Rt.No.108**

**Dated:31.01.2023.  
Read the following:-**

1. G.O.Ms.No.69, HM&FW (I.2) Dept., Dt:14.03.2023.
2. From the Commissioner of AYUSH, A.P., Vijayawada, e-file bearing Computer No.632886.

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**ORDER:-**

In the circumstances reported by the Commissioner of AYUSH, A.P., Vijayawada in the reference 2<sup>nd</sup> read above, Government after careful examination of the matter, hereby agree with the proposal of the Commissioner of AYUSH for placing the following official under probation and to declare her probation on satisfactory completion as on the dates indicated against their names, under Rule (9) of the Special rules for A.P Homoeopathy Medical Services rules, 2005 issued in G.O.1<sup>st</sup> read above and read with rule 18 of the A.P State & Subordinate Service Rules, 1996:-

Sl. No.	Name of the Officials	Designation	Date of joining	Date of commencement of probation	Date of declaration of probation
1	Dr.K.Nirmala Jyothi Bai	Professor (UG)	07.07.2021	07.07.2021	06.09.2022

**Contd.....2**

**-: 2 :-**

2. The Commissioner, Dept., of AYUSH, A.P., Vijayawada shall take necessary action in the matter accordingly.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**M T KRISHNA BABU  
PRINCIPAL SECRETARY TO GOVERNMENT**

**To**

The Commissioner, Dept., of AYUSH, A.P., Gollapudi, Vijayawada.

The individual through Commissioner, Dept., of AYUSH, A.P., Gollapudi, Vijayawada.

Copy to:

The Principal, Dr.NRS Govt., Ayurvedic College, Vijayawada.

The OSD to Hon'ble Minister (HFW&ME).

The PS to Principal Secretary to Government, HM&FW.

Sf/Scs (E-632886)

**// FORWARDED :: BY ORDER //**

*On 9*  
**SECTION OFFICER**  
*[Signature]*